

# REGISTRATION FORM



**George R. Brown  
Convention Center**  
Congress: **October 20-26**  
Expo: **October 22-24**

**HOUSTON 2018**

## 3 WAYS TO REGISTER FOR CONGRESS:



congress.nsc.org (All credit card transactions must be processed online.)



2018 NSC Congress & Expo  
7 Technology Park Dr.  
Bourne, MA 02532



Download the Attendee Registration Form (PDF), complete and fax to (508) 743-9625

### 1. REGISTRANT INFORMATION - No one under 16 years of age is permitted to attend the 2018 NSC Congress & Expo, regardless of affiliation.

|                    |  |                      |  |                       |  |           |  |
|--------------------|--|----------------------|--|-----------------------|--|-----------|--|
| First Name _____   |  | Last Name _____      |  | Phone _____           |  | Fax _____ |  |
| Title _____        |  |                      |  | Cell/Mobile _____     |  |           |  |
| Company Name _____ |  |                      |  | E-mail _____          |  |           |  |
| Address _____      |  |                      |  |                       |  |           |  |
| City _____         |  | State/Province _____ |  | ZIP/Postal Code _____ |  |           |  |
| Country _____      |  |                      |  |                       |  |           |  |

Check here if this is your first time EVER attending the NSC Congress & Expo.

Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.

### 2. NSC MEMBERSHIP INFORMATION

- I am a member of the National Safety Council. My NSC Member ID # is: \_\_\_\_\_
- I am NOT a member of the National Safety Council. Not sure if your company is a member? Contact NSC Congress & Expo Customer Service at (855) 772-6993 or customerservice@nsc.org.

### 3. DEMOGRAPHIC INFORMATION – (Required)

- Job Function:** (Check one)
  - a. CEO/COO/President/Owner/VP/Director
  - b. Distributor/Sales Rep.
  - c. Facility Manager
  - d. Human Resources
  - e. Industrial Hygienist
  - f. Risk Manager/Loss Control Manager
  - g. Safety Consultant/Safety Engineer
  - h. Safety Coordinator
  - i. Safety Director
  - j. Safety VP/Administrator/Manager/Supervisor/Superintendent
  - k. Security Manager
  - l. Skilled Tradesperson
  - m. Union/Committee Rep.
- My Primary Expertise is:** (Check one)
  - a. Construction
  - b. Educator/Trainer
  - c. Engineering/Design
  - d. Environmental Protection
  - e. Ergonomics
  - f. Fire Protection
  - g. Fleet Safety
  - h. Hazardous Waste Materials
  - i. Home & Community Safety
  - j. Human Resources
  - k. Industrial Hygiene
  - l. Labor Union Representative
  - m. Occupational Safety, Health & Environment
  - n. Risk Management/Loss Control/Insurance
  - o. Safety Management/Administration
  - p. Safety Engineering
  - q. Student
  - r. Traffic/Highway Safety
- Years of Experience in Field:** (Check one)
  - a. 1-3 years
  - b. 4-9 years
  - c. 10-19 years
  - d. 20 or more years
- Age:**
  - a. Under 25
  - b. 25 - 34
  - c. 35 - 44
  - d. 45 - 54
  - e. 55 - 64
  - f. 65+
- Gender:**
  - a. Male
  - b. Female
- Your Company's Industry Affiliation:** (Check one)
  - a. Aerospace
  - b. Agriculture
  - c. Construction
  - d. Government/Public Administration
  - e. Information Technology
  - f. Insurance
  - g. Manufacturing
  - h. Mining
  - i. Petrochemical
  - j. Professional Services
  - k. Services (incl. health care)
  - l. Trades (wholesale & retail)
  - m. Transportation
  - n. Utilities
- Company Size:** (Estimate of employees in all locations)
  - a. 1 - 99
  - b. 100 - 999
  - c. 1,000 - 4,999
  - d. 5,000+
- Product Interest:** (Check all that apply)
  - a. Administrative/Risk Management/Services
  - b. Emergency Response
  - c. Environmental Protection
  - d. Ergonomics
  - e. Facility Design, Maintenance and Operation
  - f. Fall Protection
  - g. General Safety
  - h. Hazard Control
  - i. Home & Community
  - j. Industrial Hygiene/Occupational Health
  - k. Personal Protection
  - l. Security
  - m. Transportation
- Annual Planned Purchase Amount:** (Check one)
  - a. Less than \$10,000
  - b. \$10,000 - \$49,999
  - c. \$50,000 - \$99,999
  - d. \$100,000 - \$499,999
  - e. \$500,000 - \$1 Million
  - f. More than \$1 Million
- Plan to Purchase Within the Following Timeframe:** (Check one)
  - a. Immediately
  - b. 1-6 months
  - c. 7-9 months
  - d. 10-12 months
- Purchasing Role:** (Check one)
  - a. Approve/Final Say
  - b. Recommend Supplier/Vendor
  - c. No Role

### 4. NSC CONGRESS & EXPO FEES – For details, contact NSC Congress & Expo Customer Service at (855) 772-6993

**FULL CONGRESS & EXPO\*** (Includes access to Opening Session, Keynotes, Technical Sessions, NSC Learning Lab Sessions, FREE Convention Center Lunch Voucher, and the Expo floor for 3-days.)

|                                     | Early Rate (Before July 20) | Advance Rate (July 21-Sept. 14) | Standard Rate (Sept. 15 and beyond) |
|-------------------------------------|-----------------------------|---------------------------------|-------------------------------------|
| <input type="checkbox"/> NSC Member | \$655                       | \$810                           | \$900                               |
| <input type="checkbox"/> Non-Member | \$800                       | \$975                           | \$1100                              |
| <input type="checkbox"/> Government | \$655                       | \$810                           | \$900                               |
| <input type="checkbox"/> Student**  | FREE                        | FREE                            | FREE                                |

Check each day you plan to take advantage of the FREE Convention Center Lunch Voucher:  
 MONDAY     TUESDAY     NEITHER DAY

**EXPO ONLY** (Includes access to Opening Session, Keynotes, NSC Learning Lab Sessions and the Expo floor for 3-days.)

**ONE DAY** (Includes access to the Expo floor and NSC Learning Lab Sessions for 1-day.)

|  | Early Rate (Before July 20) | Advance Rate (July 21-Sept. 14) | Standard Rate (Sept. 15 and beyond) |
|--|-----------------------------|---------------------------------|-------------------------------------|
| <input type="checkbox"/> NSC Member  | \$150                       | \$175                           | \$200                               |
| <input type="checkbox"/> Non-Member  | \$175                       | \$200                           | \$225                               |
| <input type="checkbox"/> Distributor   | \$150                       | \$200                           | \$225                               |
| <input type="checkbox"/> One Day: M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> | \$100                       | \$125                           | \$150                               |

\* Group discounts available on Full Congress & Expo pricing for companies who register 5+ employees, pre-approval required. To participate, please contact **Becky Krauss** before **September 28** at (630) 775-2161 or [Rebecca.Krauss@nsc.org](mailto:Rebecca.Krauss@nsc.org).

\*\* To qualify for student registration, you must be enrolled as a full time student in the U.S. and not currently employed as a safety professional. Student registration forms must include a copy of valid U.S. student ID in order to be processed. Lunch is not included.



## 5. EXECUTIVE EDGE WORKSHOPS

Executive Edge workshops are available to Full Congress & Expo registrants only. For more information, please visit: [congress.nsc.org](http://congress.nsc.org).

| Code                        | Executive Edge Workshops                                | Rate |
|-----------------------------|---|------|
| <input type="checkbox"/> 55 | Industry 4.0 - Analytics, Metrics, and Machine Learning | \$99 |
| <input type="checkbox"/> 58 | Industry 4.0 - Tools, Training, and Tactics             | \$99 |

## 6. TECHNICAL TOURS

Technical Tours are available to Full Congress & Expo registrants only. For more information, please visit: [congress.nsc.org](http://congress.nsc.org)

| Code                         | Technical Tours  | Rate |
|------------------------------|--|------|
| <input type="checkbox"/> TTI | Space Center Houston                                   | \$50 |
| <input type="checkbox"/> TT2 | ExxonMobil Baytown Refinery and Chemicals Complex Tour | \$50 |

## 7. PROFESSIONAL DEVELOPMENT SEMINARS

### Bundle and Save!

Save 10% when you register for two seminars and 20% when you register for three or more.

| Sessions Number              | Session Title   | Early Rate (By 7/20/18) | Advanced Rate (By 9/14/18) | Standard Rate (9/15/18 and beyond) |
|------------------------------|---|-------------------------|----------------------------|------------------------------------|
| <input type="checkbox"/> 201 | Principles of Occupational Safety & Health (POSH) (4-days)  | \$900 \$1,100           | \$1,000 \$1,200            | \$1,100 \$1,300                    |
| <input type="checkbox"/> 202 | Fundamentals of Industrial Hygiene (FIH) (4-days)   | \$900 \$1,100           | \$1,000 \$1,200            | \$1,100 \$1,300                    |
| <input type="checkbox"/> 203 | Create a Vibrant Safety Culture -- Lead the Way to an Incident-Free Workplace (1-day)                                   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 204 | Safety Leadership and the Power of Emotional Intelligence: How Smart Are You? (1-day)                                   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 205 | Measuring Safety Performance: How Do You Know if Your Safety Management System is Working? (1-day)                      | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 206 | How Safety Professionals Influence Decision-Makers (1-day) <b>NEW</b>   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 207 | Incident Investigation: Root Cause Analysis (1-day)   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 208 | Electrical Safe Work Practices: NFPA 70E (1-day)  | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 209 | Just Imagine! How To Come Up With Innovative Ideas to Keep Your Safety Program Fresh and Alive (1-day) <b>NEW</b>       | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 210 | Creating a World-Class Safety Culture (1-day)   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 211 | Safety 4.0: Updating Safety to Align With Industry 4.0 (1-day) <b>NEW</b>   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 212 | Actively Caring for Safety: How to Cultivate and Sustain a Brother's/Sister's Keeper Work Culture (1-day)               | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 213 | The Behavioral Safety System: Everything You Always Wanted to Know about Human Behavior and Safety (1-day) <b>NEW</b>   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 214 | Ergonomics: Managing for Results (1-day)  | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 215 | A Defensible Drug-Free Workplace Policy for Today's Challenges (1-day) <b>NEW</b>                                       | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 216 | Associate Safety Professional (ASP) Examination Preparation Workshop (3-days)   | \$650 \$800             | \$700 \$850                | \$800 \$995                        |
| <input type="checkbox"/> 217 | Certified Safety Professional (CSP) Examination Preparation Workshop (3-days)   | \$650 \$800             | \$700 \$850                | \$800 \$995                        |
| <input type="checkbox"/> 218 | You Can Be a Better Edutainer: Combining Education and Entertainment (1-day)  | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 219 | Managing the Human Factor in Safety: The New View, HOP and "System 3" Safety (1-day) <b>NEW</b>                         | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 220 | Safety Training Ninja Workshop (1-day) <b>NEW</b>   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 221 | Behavior-Based Safety for Today's Realities (1-day) <b>NEW</b>  | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 222 | "Safe 4", A Safety Culture Program - THAT WORKS! <b>NEW</b>   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 223 | Job Safety Analysis (1-day)   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 224 | Using Neuroscience to Achieve Safe Human Performance (1-day)  | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 225 | Risk Culture Trumps the Safety System Every Time -- New Directions to Measure, Analyze and Change It (1-day) <b>NEW</b> | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 226 | Conducting Workplace Safety Inspections (1-day)   | \$300 \$375             | \$350 \$425                | \$400 \$475                        |
| <input type="checkbox"/> 227 | Influencing Skills for the Safety Professional: How to Grow Safety Impact With Your Behavior (1-day) <b>NEW</b>         | \$300 \$375             | \$350 \$425                | \$400 \$475                        |

## 8. NSC NATIONAL AWARD CELEBRATION

### National Awards Celebration

This will be held Monday, October 22, from 5:30 p.m. - 8:00 p.m. in the George R. Brown Convention Center

# of tickets \_\_\_\_\_ x \$75/ticket = \$ \_\_\_\_\_

## 9. NSC DIVISION/SECTION MEETINGS

Available to NSC member companies only. Congress & Expo admission is not included. All Division/Section meetings will be held at the J.W. Marriott. For more detailed meeting information, please visit [congress.nsc.org](http://congress.nsc.org).

| Code                         | NSC Division/Section Meetings                  | Cost  |
|------------------------------|--|-------|
| <input type="checkbox"/> 401 | Labor Division Meeting (Union Members only)    | \$250 |
| <input type="checkbox"/> 402 | Labor Division Guest (Luncheon only) *         | \$75  |
| <input type="checkbox"/> 403 | Labor Division Guest (Reception only) *        | \$75  |
| <input type="checkbox"/> 404 | Young Professionals and Rising Stars Breakfast | \$35  |
| <input type="checkbox"/> 410 | Construction & Utilities Division Reception    | \$60  |

\* Guest name \_\_\_\_\_

## 10. GIVE TO KEEP EACH OTHER SAFE

At NSC, our vision is to eliminate preventable deaths in our lifetime at work, in homes and communities and on the road. With your help, we can educate and take action to keep each other safe. Please make a personal donation to show your support for our vision. Please give today. To learn more about our work visit [www.nsc.org](http://www.nsc.org).

\$25      \$50      \$100      \$250      \$500

The National Safety Council is a not-for-profit 501 (c)(3) organization. All gifts are tax deductible according to IRS regulations. No goods or services were provided in exchange for this donation. (FEIN 36-2167809)

## 11. REGISTRATION SUMMARY

| Registration Item                             | Amount    |
|---|-----------|
| NSC Congress & Expo (Section 4)               | \$        |
| Executive Edge Workshops (Section 5)          | \$        |
| Technical Tours (Section 6)                   | \$        |
| Professional Development Seminars (Section 7) | \$        |
| NSC National Award Celebration (Section 8)    | \$        |
| NSC Division/Section Meetings (Section 9)     | \$        |
| Give to Keep Each Other Safe (Section 10)     | \$        |
| <b>Total Registration Fees</b>                | <b>\$</b> |

Check # \_\_\_\_\_ (payable to National Safety Council)

U.S. Government Purchase Order (must be enclosed)

### NSC Cancellation/Substitution Policy

Cancellations received in writing on or before Friday, September 28, 2018 will be accessed the following fees: \$100 For Full Congress & Expo and Expo only; \$50 for Professional Development Seminars (PDS). All cancellation requests must be emailed to [congressrefunds@nsc.org](mailto:congressrefunds@nsc.org); phone calls will not be accepted. Cancellations received after Friday, September 28, 2018 and no shows are non-refundable. For substitutions/name changes call (855) 772-6993 or email [CustomerService@nsc.org](mailto:CustomerService@nsc.org). Changes can be made until the badge has been printed and verified.

### Privacy Statement

For details, please visit [congress.nsc.org](http://congress.nsc.org).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.

Source Code:

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