



REGISTRATION FORM

3 WAYS TO REGISTER FOR CONGRESS:



ONLINE: www.congress.nsc.org



FAX: 708.344.4444



MAIL: NSC 2009 Congress & Expo
P.O. Box 552
Brookfield, IL 60513-0552

1. REGISTRANT INFORMATION – No one under 12 years of age is permitted to attend the NSC 2009 Congress & Expo, regardless of affiliation.

First Name _____	Last Name _____	Phone _____	Fax _____
Company Name _____		Email _____	
Address _____			
City _____	State/Province _____	Zip/Postal Code _____	
Country _____			

Check here if this is your first time attending the NSC 2009 Congress & Expo.

Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.

2. NON-SAFETY PROFESSIONAL INFORMATION

An additional fee is required for non-safety professionals.

First Name _____	Last Name _____
------------------	-----------------

3. NSC MEMBERSHIP INFORMATION

I am a member of the National Safety Council. My NSC Member ID # is: _____

I am NOT a member of the National Safety Council.

Not sure if your company is a member? Contact Customer Service at 800.621.7619 or customerservice@nsc.org.

4. DEMOGRAPHIC INFORMATION – THIS SECTION MUST BE COMPLETED.

<p>1. Job Title: (Check the 1 that best describes your title)</p> <p><input type="checkbox"/> a. CEO/COO/President/Owner</p> <p><input type="checkbox"/> b. Vice President</p> <p><input type="checkbox"/> c. Director</p> <p><input type="checkbox"/> d. Consultant</p> <p><input type="checkbox"/> e. Director of Safety or SH&E</p> <p><input type="checkbox"/> f. Safety Consultant/Safety Engineer</p> <p><input type="checkbox"/> g. SHE, HSE, EHS Supervisor/Manager</p> <p><input type="checkbox"/> h. Safety Administrator/Coordinator/Committee</p> <p><input type="checkbox"/> i. Union Safety/Committee Rep</p> <p><input type="checkbox"/> j. Industrial Hygienist</p> <p><input type="checkbox"/> k. Facility Manager</p> <p><input type="checkbox"/> l. Risk Manager/Loss Control Manager</p> <p><input type="checkbox"/> m. Security Manager</p> <p><input type="checkbox"/> n. Sales</p> <p><input type="checkbox"/> o. Skilled Tradesperson</p> <p><input type="checkbox"/> p. Other (please specify) _____</p>	<p>2. Years of Experience in Field: (Check 1)</p> <p><input type="checkbox"/> a. 1-3 years</p> <p><input type="checkbox"/> b. 4-9 years</p> <p><input type="checkbox"/> c. 10-19 years</p> <p><input type="checkbox"/> d. 20 or more years</p> <p>3. Purchasing Role: (Check 1)</p> <p><input type="checkbox"/> a. Approve/Final Say</p> <p><input type="checkbox"/> b. Specify Supplier/Vendor</p> <p><input type="checkbox"/> c. Recommend</p> <p><input type="checkbox"/> d. No Role</p> <p>4. Annual Planned Purchase Amount for Products Viewed at Expo: (Check 1)</p> <p><input type="checkbox"/> a. Under \$10,000</p> <p><input type="checkbox"/> b. \$10,000 - \$24,999</p> <p><input type="checkbox"/> c. \$25,000 - \$49,999</p> <p><input type="checkbox"/> d. \$50,000 - \$99,999</p> <p><input type="checkbox"/> e. \$100,000 - \$499,999</p> <p><input type="checkbox"/> f. \$500,000 - \$1 Million</p> <p><input type="checkbox"/> g. Over \$1 Million</p>	<p>5. Plan to Purchase Within the Following Timeframe After the Expo: (Check 1)</p> <p><input type="checkbox"/> a. Immediately</p> <p><input type="checkbox"/> b. 1-6 months</p> <p><input type="checkbox"/> c. 7-9 months</p> <p><input type="checkbox"/> d. 10-12 months</p> <p>6. Product Interest: (Check all that apply)</p> <p><input type="checkbox"/> a. Administrative/Risk Management/Services</p> <p><input type="checkbox"/> b. Emergency Response</p> <p><input type="checkbox"/> c. Environmental Protection</p> <p><input type="checkbox"/> d. Ergonomics</p> <p><input type="checkbox"/> e. Facility Design, Maintenance and Operation</p> <p><input type="checkbox"/> f. Fall Protection</p> <p><input type="checkbox"/> g. General Safety</p> <p><input type="checkbox"/> h. Hazard Controls</p> <p><input type="checkbox"/> i. Home & Community</p> <p><input type="checkbox"/> j. Industrial Hygiene/Occupational Health</p> <p><input type="checkbox"/> k. Personal Protection</p> <p><input type="checkbox"/> l. Security</p> <p><input type="checkbox"/> m. Transportation</p>	<p>7. Your Company's Industry Affiliation: (Check 1)</p> <p><input type="checkbox"/> a. Agriculture</p> <p><input type="checkbox"/> b. Aerospace</p> <p><input type="checkbox"/> c. Construction</p> <p><input type="checkbox"/> d. Government/Public Administration</p> <p><input type="checkbox"/> e. Information Technology</p> <p><input type="checkbox"/> f. Insurance</p> <p><input type="checkbox"/> g. Manufacturing</p> <p><input type="checkbox"/> h. Mining</p> <p><input type="checkbox"/> i. Petrochemical</p> <p><input type="checkbox"/> j. Professional Services</p> <p><input type="checkbox"/> k. Services (incl. health care)</p> <p><input type="checkbox"/> l. Trades (wholesale & retail)</p> <p><input type="checkbox"/> m. Transportation</p> <p><input type="checkbox"/> n. Utilities</p> <p><input type="checkbox"/> o. Other (please specify) _____</p>	<p>8. My Primary Area of Expertise is: (Check 1)</p> <p><input type="checkbox"/> a. Construction</p> <p><input type="checkbox"/> b. Educators/Trainers</p> <p><input type="checkbox"/> c. Engineering/Design</p> <p><input type="checkbox"/> d. Environmental Protection</p> <p><input type="checkbox"/> e. Ergonomics</p> <p><input type="checkbox"/> f. Fire Protection</p> <p><input type="checkbox"/> g. Fleet Safety</p> <p><input type="checkbox"/> h. Hazardous Waste Materials</p> <p><input type="checkbox"/> i. Home & Community Safety</p> <p><input type="checkbox"/> j. Human Resources</p> <p><input type="checkbox"/> k. Industrial Hygiene</p> <p><input type="checkbox"/> l. Labor Union Representative</p> <p><input type="checkbox"/> m. Occupational Safety, Health & Environment</p> <p><input type="checkbox"/> n. Risk Management/Loss Control/Insurance</p> <p><input type="checkbox"/> o. Safety Management/Administration</p> <p><input type="checkbox"/> p. Safety Engineering</p> <p><input type="checkbox"/> q. Students</p> <p><input type="checkbox"/> r. Traffic/Highway Safety</p> <p><input type="checkbox"/> s. Other (please specify) _____</p>
--	---	---	---	--

5. CONGRESS & EXPO FEES

FULL CONGRESS & EXPO
(Includes access to the Opening Session, Keynotes, Welcome Reception, Technical Sessions, FREE Lunch on the Expo Floor, and the Expo Floor for 3 days.)

EXPO ONLY
(Includes access to the Opening Session, Welcome Reception and the Expo Floor for 3 days.)

ONE DAY
(Includes access to the Expo Floor for 1 day.)

	Early Rate (By 7/17/09)	Advance Rate (By 9/18/09)	Standard Rate (After 9/19/09)
<input type="checkbox"/> NSC Member	\$450	\$590	\$750
<input type="checkbox"/> Non-Member*	\$600	\$750	\$950
<input type="checkbox"/> Government	\$450	\$590	\$750
<input type="checkbox"/> Student	\$100	\$100	\$150

Check each day if you plan to take advantage of the FREE Lunch on the Expo Floor: Monday Tuesday Neither Day

	Early Rate (By 7/17/09)	Advance Rate (By 9/18/09)	Standard Rate (After 9/19/09)
<input type="checkbox"/> NSC Member	\$75	\$125	\$135
<input type="checkbox"/> Non-Member	\$125	\$140	\$150
<input type="checkbox"/> Distributor	\$125	\$140	\$150
<input type="checkbox"/> Non-Safety Professional (Must accompany a Full Congress & Expo registrant)	\$50	\$50	\$50
<input type="checkbox"/> One Day: M T W (Circle one)	\$50	\$50	\$50

* The Non-Member Full Congress & Expo registration fee includes a complimentary 6 month Membership to the National Safety Council (restrictions apply).

6. TECHNICAL SESSION TRACK PREFERENCE

(Full Congress & Expo registrants ONLY – select all that apply.)

Check the boxes of the Technical Session tracks that you plan on attending. This is to aid in determining room sizes and does not guarantee a seat.

- | | |
|---|---|
| <input type="checkbox"/> Construction/Labor/Utilities | <input type="checkbox"/> Management/Leadership |
| <input type="checkbox"/> Driver & Transportation Safety | <input type="checkbox"/> Operational/Technical/Regulatory |
| <input type="checkbox"/> Emerging Issues | <input type="checkbox"/> Safety Culture/Behavior-based Safety |
| <input type="checkbox"/> Executive Edge – NEW! | <input type="checkbox"/> Training |

7. PROFESSIONAL DEVELOPMENT SEMINARS

SPACE IS LIMITED! PDS will take place in the West Building of the Orange County Convention Center on Sunday, October 25 and Wednesday, October 28 – Friday, October 30. Refreshment breaks and lunch will be provided. Admission to the NSC Congress & Expo requires an additional fee.

Session	Early Rate (By 7/17/09)		Advance Rate (By 9/18/09)		Standard Rate (After 9/19/09)	
	NSC Member/Gov.	Non- Member	NSC Member/Gov.	Non- Member	NSC Member/Gov.	Non- Member
<input type="checkbox"/> 201	\$900	\$1,100	\$1,000	\$1,200	\$1,100	\$1,300
<input type="checkbox"/> 202	\$350	\$450	\$350	\$450	\$425	\$525
<input type="checkbox"/> 203	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 204	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 205	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 206	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 207	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 208	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 209	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 210	\$650	\$800	\$700	\$850	\$800	\$995
<input type="checkbox"/> 211	\$650	\$800	\$700	\$850	\$800	\$995
<input type="checkbox"/> 212	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 213	\$400	\$475	\$450	\$525	\$500	\$575
<input type="checkbox"/> 214	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 215	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 216	\$350	\$450	\$350	\$450	\$425	\$525
<input type="checkbox"/> 217	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 218	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 219	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 220	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 221	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 222	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 223	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 224	\$300	\$375	\$350	\$425	\$400	\$475

8. NATIONAL AWARDS CELEBRATION RECEPTION

Celebrate our members and safety leaders! Enjoy cocktails and delicious hors d'oeuvres before the award ceremony with NSC member companies, friends, families and colleagues as the safety leaders are recognized for outstanding safety achievements. This year's event will be held on Tuesday, October 27 from 5:30 p.m. – 7:30 p.m. at the Orange County Convention Center.

Tickets for the National Awards Celebration Reception are \$75/ticket.

of tickets _____ x \$75/ticket = \$ _____

9. TECHNICAL TOURS – NEW!

(Full Congress & Expo registrants ONLY)

(Technical Tours offer the opportunity to visit some of Orlando's most famous attractions to get a behind the scenes look at safety. Tours are only open to Full Congress & Expo registrants and there is a limit of one Tour per person. Space is limited!)

	Rate
<input type="checkbox"/> Food Safety and Restaurant Safety at Disney's Contemporary Resort	\$79
<input type="checkbox"/> Hilton Orlando – Safety and Security in Today's Hotel Designs	\$30
<input type="checkbox"/> Frito Lay – Achieving VPP Star in a Manufacturing Environment	\$30
<input type="checkbox"/> Disney's Lights, Motors, Action!™ Extreme Stunt Show	\$79
<input type="checkbox"/> Gatorland Safety Program – A behind the scene safety tour of one of Orlando's wildest theme parks	\$30

Additional Technical Tours are still being finalized. For the most up-to-date information, please visit www.congress.nsc.org.

10. FRIENDS OF SAFETY DONATION – NEW!

Not all of NSC's programs are self-sustaining, and they need financial support. Your generous donation to the Friends of Safety Campaign will help keep more Americans safe through greater education and awareness of safety practices at work, at home and on the road.

- \$25
- _____ (Specify other amount)

(The National Safety Council is a not-for-profit, 501(c)(3) organization. All gifts are tax deductible according to IRS regulations. No goods or services will be provided in exchange for this donation. FEIN# 36-2167809)

11. REGISTRATION SUMMARY

Registration Item	Amount
Congress & Expo (Section 5)	\$
Non-Safety Professional (Section 5)	\$
Professional Development Seminars (Section 7)	\$
National Awards Celebration Reception (Section 8)	\$
Technical Tours (Section 9)	\$
Friends of Safety Donation (Section 10)	\$
Total Registration Fees	\$

- Check # _____ (payable to National Safety Council)
- US Government Purchase Order (must be enclosed)
- Amex Discover MasterCard VISA

Card Number _____ Exp. Date _____

Signature _____

Print Name as it appears on card _____

Cancellation Policy

Cancellations received in writing on or before Friday, September 25, 2009 will be refunded less a \$50.00 service fee per registrant. Cancellations received after Friday, September 25, 2009 and "no shows" are non-refundable. No refunds will be issued for Expo Only registrations, Non-Safety Professional registrations or donations made to the National Safety Council Friends of Safety Campaign. All cancellation requests should be sent to the National Safety Council, ATTN: Congress Refunds, via fax (630.285.0798) or email (congressrefunds@nsc.org).

Source Code:

CEWEB