



National Safety Council
2008 Congress & Expo

Anaheim
California

Congress: September 19-26
Expo: September 22-24

PRESS REGISTRATION FORM

THREE WAYS TO REGISTER FOR CONGRESS:



ONLINE: www.congress.nsc.org



FAX: 630-775-2310



MAIL: National Safety Council
Attn: Communications Dept.
1121 Spring Lake Drive, Itasca, IL 60143

1. REGISTRANT INFORMATION - No one under 12 years of age is permitted at Congress regardless of affiliation.

First Name _____ Last Name _____
 Phone _____ Fax _____
 Company Name _____ Email _____
 Address _____
 City _____ State/Province _____ Zip/Postal Code _____
 Country _____

First Time Attendee



Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.

2. SPOUSE / GUEST INFORMATION

Non-safety professional (Additional Fee)

Spouse/Guest First Name _____ Last Name _____

3. NSC MEMBERSHIP INFORMATION

- I am a member of the National Safety Council. My ID # is _____
 (If ID is unknown, please contact NSC Customer Service at 800.621.7619)
- I am NOT a member of the National Safety Council.
- Please send me membership information.

4. DEMOGRAPHIC INFORMATION MUST COMPLETE THIS SECTION

- Job Title: (Check one which best describes your title)**
 - a. CEO/COO/President/Owner
 - b. Chief Information Officer
 - c. Chief Security Officer
 - d. Vice President
 - e. Consultant
 - f. Director
 - g. Facility Manager
 - h. Marketing/PR
 - i. Safety Administrator/Coordinator/Committee
 - j. Sales
 - k. Security Manager
 - l. SHE, HSE, EHS Manager
 - m. Skilled Tradesperson
 - n. Union Safety / Committee Rep.
 - o. Other (please specify) _____
- Years of Experience in Field: (Check one)**
 - a. 1-3 years
 - b. 4-9 years
 - c. 10-19 years
 - d. 20 or more years
- Purchasing Role: (Check one)**
 - a. Purchase
 - b. Approve
 - c. Recommend
 - d. Specify
 - e. No Purchasing Role
- Annual Planned Purchase Amount for Products Viewed at Expo: (Check one)**
 - a. Under \$10,000
 - b. \$10,000 - \$24,999
 - c. \$25,000 - \$49,999
 - d. \$50,000 - \$99,999
 - e. Over \$100,000
- Purchases Planned Within How Many Months of Expo: (Check one)**
 - a. 1-6 months
 - b. 7-9 months
 - c. 10-12 months
- Product Interest: (Check all that apply)**
 - a. Administrative/Risk Management/Services
 - b. Emergency Response
 - c. Environmental Protection
 - d. Ergonomics
 - e. Facility Design, Maintenance & Operation
 - f. Fall Protection
 - g. General Safety
 - h. Hazard Controls
 - i. Home & Community
 - j. Industrial Hygiene/Occupational Health
 - k. Personal Protection
 - l. Security
 - m. Transportation
- Industry Affiliation: (Check one)**
 - a. Agriculture
 - b. Aerospace
 - c. Construction
 - d. Government
 - e. Information Technology
 - f. Insurance
 - g. Manufacturing
 - h. Mining
 - i. Petrochemical
 - j. Professional Services
 - k. Services (incl. health care)
 - l. Trades (wholesale & retail)
 - m. Transportation
 - n. Utilities
 - o. Other (please specify) _____
- My Primary Area of Expertise is: (Check one)**
 - a. Engineering/Design
 - b. Environmental Protection
 - c. Ergonomics
 - d. Fire Protection
 - e. Hazardous Waste Materials
 - f. Home & Community Safety
 - g. Human Resources
 - h. Industrial Hygiene
 - i. Labor Union Representative
 - j. Occupational Safety, Health & Environment
 - k. Risk Management / Loss Control
 - l. Students / Educators / Trainers
 - m. Traffic/Highway Safety
 - n. Other (please specify) _____

5. CONGRESS & EXPO FEES

FULL CONGRESS & EXPO – (FCE)

Includes 3 days of Technical Sessions, 3 Days of Exhibits, Opening Session, Keynote Sessions and Welcome Reception.

	Early by June 6	Advance by Aug. 15	Aug. 16 and Beyond
<input type="checkbox"/> NSC Member (M)	\$475	\$590	\$750
<input type="checkbox"/> Non-Member (N)	\$600	\$750	\$950
<input type="checkbox"/> Government (G)	\$475	\$590	\$750
<input type="checkbox"/> Student (S) <i>ID required</i>	\$100	\$100	\$150
<input type="checkbox"/> Press (P)	COMP	COMP	COMP

EXPO ONLY – (EO)

Includes 3 days of Exhibits, Opening Session and Welcome Reception
One Day (ODE) – Includes 1 day of Exhibits Only

	Early by June 6	Advance by Aug. 15	Aug. 16 and Beyond
<input type="checkbox"/> NSC Member (M)	\$75	\$125	\$135
<input type="checkbox"/> Non-Member (N)	\$125	\$140	\$150
<input type="checkbox"/> Distributor (DIS)	\$125	\$140	\$150
<input type="checkbox"/> Spouse/Guest (SG) <i>Non-Safety Professional accompanying full paying registrant</i>	\$50	\$50	\$50
<input type="checkbox"/> One Day (ODE): M T W <i>(circle one)</i>	\$50	\$50	\$50

6. TECHNICAL SESSION TRACK PREFERENCE (TSP)

(Full Congress & Expo registrants ONLY – select all that apply)

Check the boxes of the Technical Session tracks that you plan on attending. This is to aid in determining room sizes and does not guarantee a seat.

- | | |
|---|--|
| <input type="checkbox"/> Emerging Issues | <input type="checkbox"/> Research |
| <input type="checkbox"/> Management/Leadership | <input type="checkbox"/> Business & Industry |
| <input type="checkbox"/> Operational/Technical Regulatory | <input type="checkbox"/> Construction/Labor/Utilities |
| <input type="checkbox"/> Safety Culture/Behavior-Based Safety | <input type="checkbox"/> Transportation & Traffic Safety |
| <input type="checkbox"/> Training | |

7. PROFESSIONAL DEVELOPMENT SEMINARS (PDS)

SPACE IS LIMITED! Pre and Post PDS Seminars will take place at Anaheim Convention Center. Breaks and box lunch included. Congress & Expo admission is not included.

Session	Early by June 6		Advance by Aug. 15		Aug. 16 and Beyond	
	NSC Member/Gov	Non-Member	NSC Member/Gov	Non-Member	NSC Member/Gov	Non-Member
<input type="checkbox"/> 201	\$650	\$800	\$700	\$850	\$800	\$995
<input type="checkbox"/> 202	\$350	\$450	\$350	\$450	\$425	\$525
<input type="checkbox"/> 203	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 204	\$275	\$325	\$275	\$325	\$275	\$325
<input type="checkbox"/> 205	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 206	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 207	\$400	\$475	\$450	\$525	\$500	\$575
<input type="checkbox"/> 208	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 209	\$900	\$1,100	\$1,000	\$1,200	\$1,100	\$1,300
<input type="checkbox"/> 210	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 211	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 212	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 213	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 214	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 215	\$425	\$525	\$425	\$525	\$425	\$525
<input type="checkbox"/> 216	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 217	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 218	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 219	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 220	\$650	\$800	\$700	\$850	\$800	\$995
<input type="checkbox"/> 221	\$95	\$95	\$115	\$115	\$115	\$115
<input type="checkbox"/> 222	\$350	\$450	\$350	\$450	\$425	\$525
<input type="checkbox"/> 223	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 224	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 225	\$400	\$475	\$450	\$525	\$500	\$575
<input type="checkbox"/> 226	\$300	\$375	\$300	\$375	\$400	\$475
<input type="checkbox"/> 227	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 228	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 229	\$300	\$375	\$350	\$425	\$400	\$475
<input type="checkbox"/> 230	\$300	\$375	\$350	\$425	\$400	\$475

8. DIVISION / SECTION MEETING FEES (DSM)

Meetings take place at the Hilton Anaheim.

EXCEPTIONS: Labor & Construction meetings take place at the Sheraton Park Hotel.

Utilities Division Awards Dinner will take place at the Anaheim Marriott.

Congress & Expo admission is not included.

Division/Section	Advance by Aug. 15	Aug. 16 and Beyond
<input type="checkbox"/> 301 Business & Industry Division Meetings	No Fee	No Fee
<input type="checkbox"/> 302 Aerospace Section	No Fee	No Fee
<input type="checkbox"/> 303 Automotive, Metals, Power Press Section	No Fee	No Fee
<input type="checkbox"/> 304 Chemical/Rubber/Plastics and Petroleum Section	No Fee	No Fee
<input type="checkbox"/> 305 Food and Beverage Section	No Fee	No Fee
<input type="checkbox"/> 306 International Air Transport Section	No Fee	No Fee
<input type="checkbox"/> 307 Marine Section	No Fee	No Fee
<input type="checkbox"/> 308 Mining and Mineral Resources Section	No Fee	No Fee
<input type="checkbox"/> 309 Services, Retail, Logistics Section	No Fee	No Fee
<input type="checkbox"/> 310 Chapter Division	\$200	\$200
<input type="checkbox"/> 311 College & University Initiative: Education & Research	No Fee	No Fee
<input type="checkbox"/> 312 College & University Initiative: Campus EHS Professionals	No Fee	No Fee
<input type="checkbox"/> 313 Community Safety Division	No Fee	No Fee
<input type="checkbox"/> 314 Construction Division	\$140	\$150
<input type="checkbox"/> 315 Labor Division (Union Members Only)	\$130	\$140
<input type="checkbox"/> 316 Labor Division Spouse (Reception Only)	\$25	\$25
<input type="checkbox"/> 317 Labor Division Spouse (Reception & Lunch)	\$75	\$75
<input type="checkbox"/> 318 Transportation Safety Division Annual Meeting	No Fee	No Fee
<input type="checkbox"/> 319 Commercial/Fleet and Motor Vehicle Section	No Fee	No Fee
<input type="checkbox"/> 320 Highway Traffic Safety Section	No Fee	No Fee
<input type="checkbox"/> 321 School Transportation Section	No Fee	No Fee
<input type="checkbox"/> 322 Transit Section	No Fee	No Fee
<input type="checkbox"/> 323 Utilities Division Awards Dinner	\$85	\$100
<input type="checkbox"/> 324 Utilities Division Awards Dinner Spouse/Guest	\$85	\$100

9. NATIONAL AWARDS BANQUET (BOT)

Banquet will take place Tuesday, September 23 – 6:00-9:00 pm at The Grove, Anaheim, CA. NSC Award program winners invited.

	By Sept. 5
<input type="checkbox"/> 401 Individual Seating	\$200
<input type="checkbox"/> 402 Corporate Seating (Premiere table of 10)	\$2,500

10. REGISTRATION SUMMARY

Registration Item	Amount
Congress & Expo (Section 5)	\$ COMP
Spouse / Guest (Section 5)	\$
Professional Development Seminars (Section 7)	\$
Division / Section Meetings (Section 8)	\$
Safety Awards Banquet (Section 9)	\$
Total Registration Fees	\$

Check # _____ (payable to National Safety Council)

US Government Purchase Order (must be enclosed)

VISA MasterCard Amex Discover

Card Number _____ Exp. Date _____

Signature _____

Print Name as it appears on card _____

Cancellation Policy

Cancellations received in writing before Friday, August 22 will be refunded less a \$50 service fee per registration. Cancellations received after Friday, August 22 and "no shows" are non-refundable. No refunds will be issued for Expo Only or Spouse/Guest registrations. All Cancellation requests should be sent to: National Safety Council Convention Dept., fax: 630-285-0798 OR email: congressrefunds@nsc.org.

Source Code:

PRESS